

Submitted by: Chairman of the Assembly
at the request of the
School Board
Prepared by: Anchorage School District
For Reading: July 12, 2005

CLERK'S OFFICE

APPROVED

Date: 7-12-05

ANCHORAGE, ALASKA
AR NO. 2005-158

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING
THE REVISED (SCHEMATIC) DESIGN OF THE EAST ANCHORAGE HIGH
SCHOOL RENOVATION PROJECT, PHASE 4B1

WHEREAS, Anchorage Ordinance AO NO. 2000-106(S) provides that the Assembly
approve preliminary, subsequent and revised school designs approved by the School Board.

WHEREAS, the School Board has approved the revised design submitted by Winchester
Alaska, Inc. for Phase 4B1 of the East Anchorage High School Renovation Project;

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1. The Assembly hereby approves the revised design submitted by Winchester
Alaska, Inc. for Phase 4B1 of the East Anchorage High School Renovation Project.

Section 2. This resolution shall become effective immediately upon its passage and
approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 12th day of
July, 2005

Anna J. Fairclough
Chair of the Assembly

ATTEST

Brendan S. Dineen
Municipal Clerk

AM 449-2005

M.O.A
2005 JUN 30 AM 7:45
CLERKS OFFICE

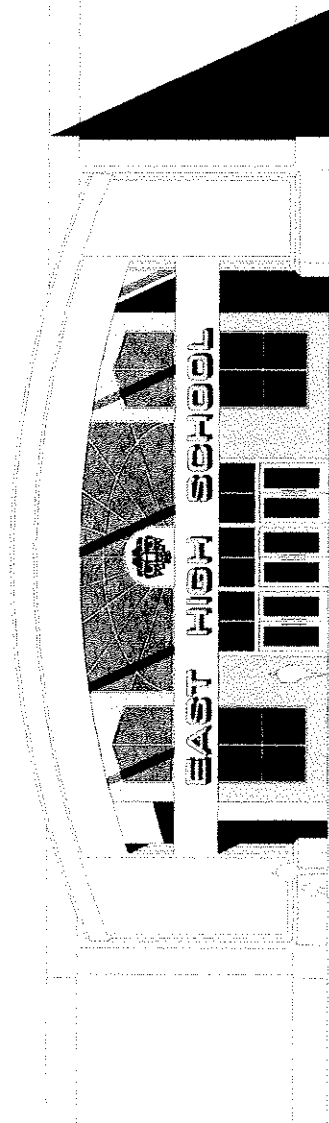
EAST ANCHORAGE HIGH SCHOOL

RENOVATION PROJECT PHASE 4B1 SOUTHWEST ACADEMIC AREA

CLASSROOM RENOVATIONS

4025 E. Northern Lights Boulevard, Anchorage, Alaska
 Legal Description: East Anchorage High School Located Within SW 1/4, Sec. 22, T13N, R3W, S.M. Alaska
 Anchorage Recording District

Schematic Documents - June 15, 2005



ANC-ORAGE
 SCHOOL
 DISTRICT

Client

Anchorage School District
 Facilities Department
 1301 Labor Street
 Anchorage, Alaska 99515
 Tel: (907) 348-5156
 Fax: (907) 348-5227
 Chip Derrick, Project Manager
 E-Mail: derrickc@asdak2.org

Architectural

Winchester Alaska, Inc.
 Mailing Address:
 645 G Street, Ste. 100, #613
 Anchorage, Alaska 99501
 Office Location:
 166 G Street, Suite 208
 Anchorage, Alaska 99501
 Tel: (907) 272-5751
 Fax: (907) 272-4147
 E-Mail: winchester@winchesteralaska.com
 http://www.winchesteralaska.com

Civil / Survey

Enterprise Engineering, Inc.
 2525 Gambel St., Suite 200
 Anchorage, Alaska 99503
 Tel: (907) 563-3835
 Fax: (907) 563-3817
 E-Mail: ge@enteng.com

Structural

BBFM Engineers, Inc.
 5101 Street
 Anchorage, Alaska 99501
 Tel: (907) 274-2326
 Fax: (907) 274-2320
 E-Mail: chery@bbfm.com
 agustin@bbfm.com

Mechanical

Jernstrom Engineering
 5401 Cordova St., Suite 303
 Anchorage, Alaska 99518
 Tel: (907) 522-1047
 Fax: (907) 522-1052
 E-Mail: jernstrom@jernstromengineering.com

Electrical

P.E. Company
 P.O. Box 92543
 Anchorage, Alaska 99509
 Tel: (907) 278-8029
 Fax: (907) 522-4322
 E-Mail: teli.peco@gmail.com

Haz. Mat.

EHS Alaska, Inc.
 11901 Business Blvd
 Suite 208
 Eagle River, Alaska 99577
 Tel: (907) 684-1383
 Fax: (907) 684-1383
 E-Mail: hsech@ehs-alaska.com

Cost Estimating

HMS Inc.
 4103 Mansuet Drive
 Anchorage, Alaska 99503
 Tel: (907) 501-1653
 Fax: (907) 502-1426
 E-Mail: ehsm@hmsalaska.com

Code

F.I.R.E. Services
 8221 Meira Street
 Anchorage, Alaska 99518
 Tel: (907) 349-2203
 Fax: (907) 349-2203
 E-Mail: fmsberg@fire.net

Drawing Index

Sheet 0
 Drawing Index
 Project: East Anchorage High School Classroom Renovations
 Date: June 15, 2005
 Author: [Name]
 Checker: [Name]
 Designer: [Name]
 Engineer: [Name]
 Project Manager: [Name]

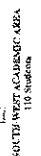


EAST ANCHORAGE HIGH SCHOOL
 RENOVATION PROJECT PHASE 4B1
 SOUTHWEST ACADEMIC AREA CLASSROOM RENOVATIONS



Winchester Alaska, Inc.
 645 G Street, Ste. 100, #613
 Anchorage, Alaska 99501
 Tel: (907) 272-5751
 Fax: (907) 272-4147
 E-Mail: winchester@winchesteralaska.com
 http://www.winchesteralaska.com

Sheet 0
 Drawing Index





Widener Alaska, Inc.
 10000 1st Avenue, Suite 100
 Anchorage, Alaska 99503
 Phone: (907) 561-1111
 Fax: (907) 561-1112

[illegible]

EAST ANCHORAGE HIGH SCHOOL
RENOVATION PROJECT PHASE 4B1
SOUTHWEST ACADEMIC AREA (CLASSROOM RENOVATIONS)
Architect: HNTB
Engineer: HNTB

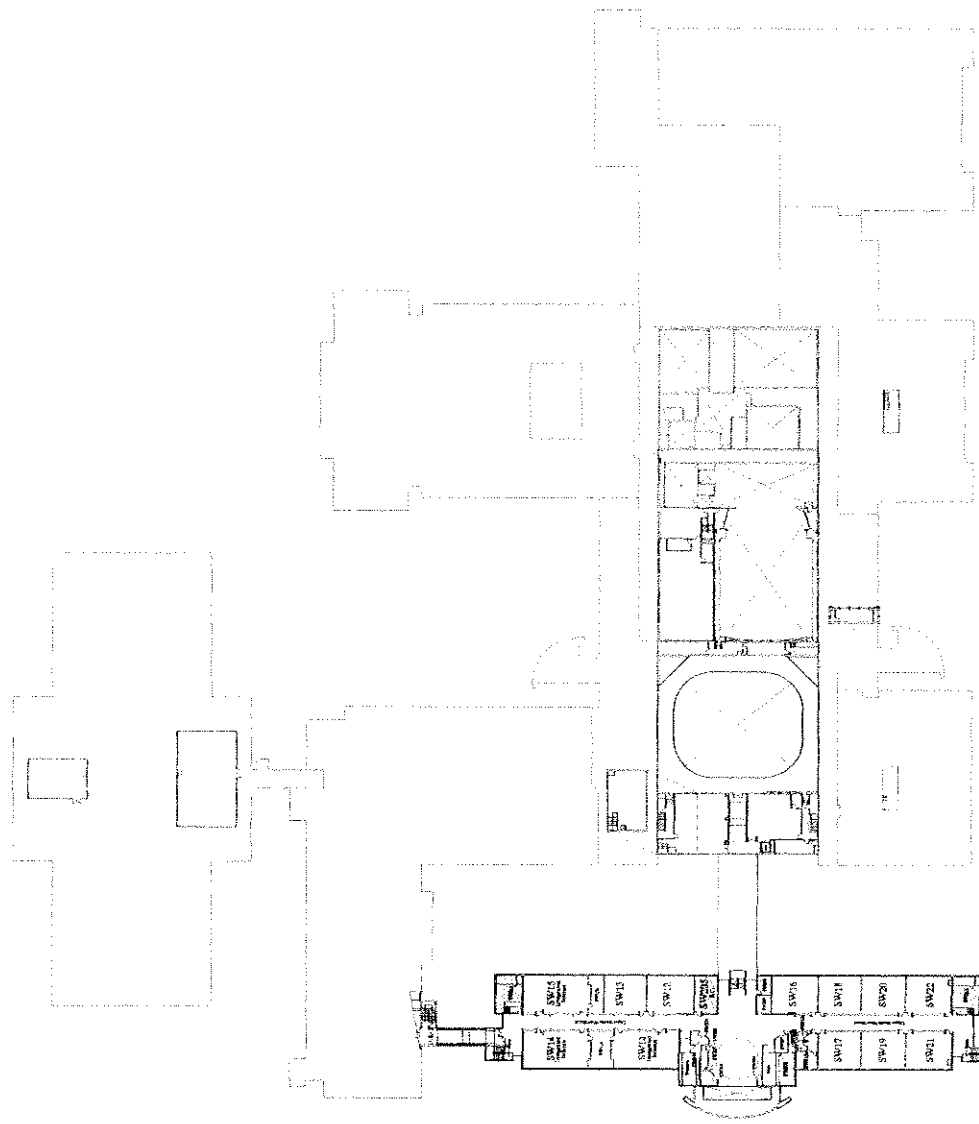


Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____
 E-mail: _____
 School: _____
 Teacher: _____
 Date: _____

Category	Score
A	R-U

Administration	Commons/Expenditure	Construction	Customer	Dynamic Studio	Entry/Exit Management	Inventory	Library/Media	Maintenance/Equipment	Performance Arts	Physical Education	Pools	RFID/Access	Stores	Visual Arts	Workshop Areas
----------------	---------------------	--------------	----------	----------------	-----------------------	-----------	---------------	-----------------------	------------------	--------------------	-------	-------------	--------	-------------	----------------

- BM Business / Management Classroom
- CEP Civil & Engineering Program
- CA Computer Aided Classroom
- MC Media Center / Resource Classroom
- SC Staff Center / Office and Workshop
- SG Small Group Room
- IC Technology Instruction
- TC Technology Core
- NW-7 Northern Academic Area Classroom



Renewed Phase 4B1 Upper Floor Plan N I

SOUTHWEST ACADEMIC AREA



Windchester Alaska, Inc.

EAST ANCHORAGE HIGH SCHOOL
RENOVATION PROJECT PHASE 1B1
SOUTHWEST ACADEMIC AREA CLASSROOM RENOVATIONS

Abstract

CONCLUSIONS

[illegible]

Schwarz, Douglas

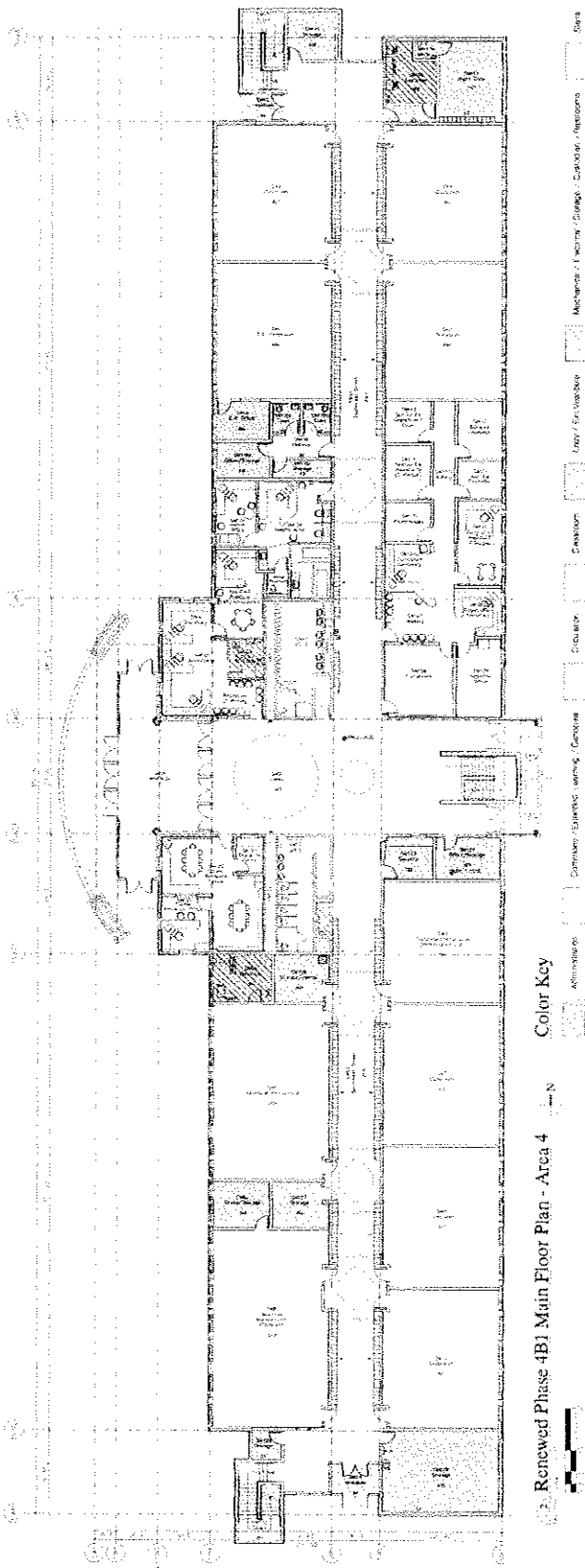
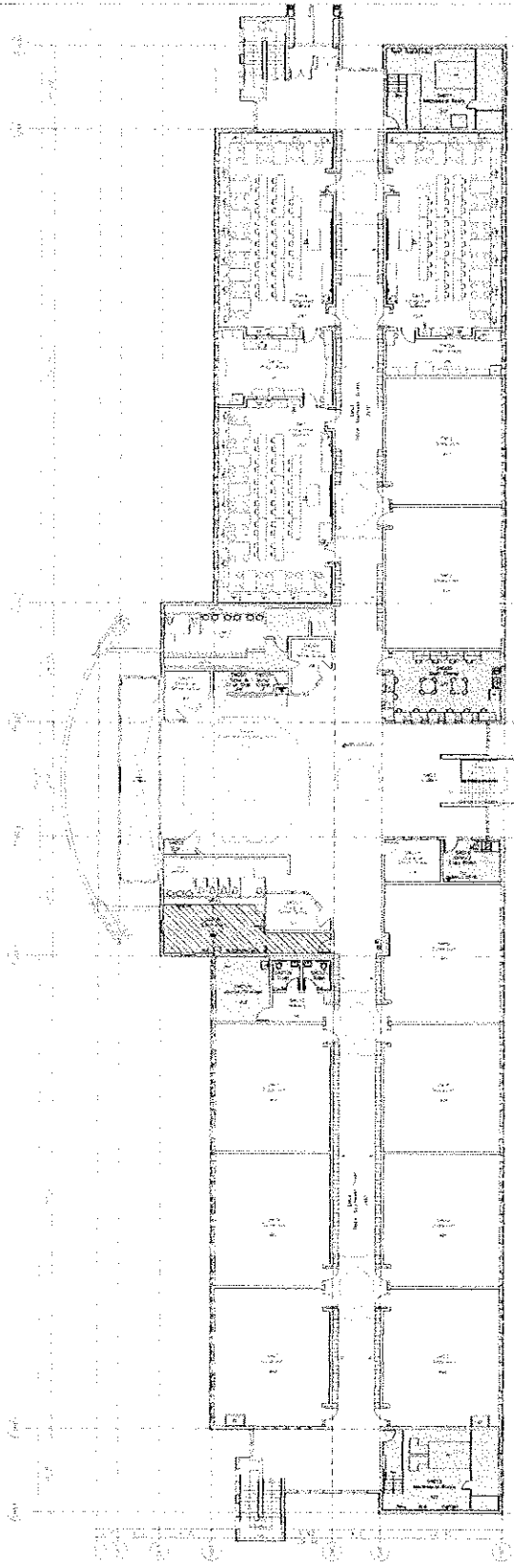
03/20/2013

7-10-2011 10:21 PM
 6 117288 57.07
 7 117289 58.51

	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523</
--	---	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-------

Category	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
Category	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

A. R.





ANCHORAGE
SCHOOL
DISTRICT

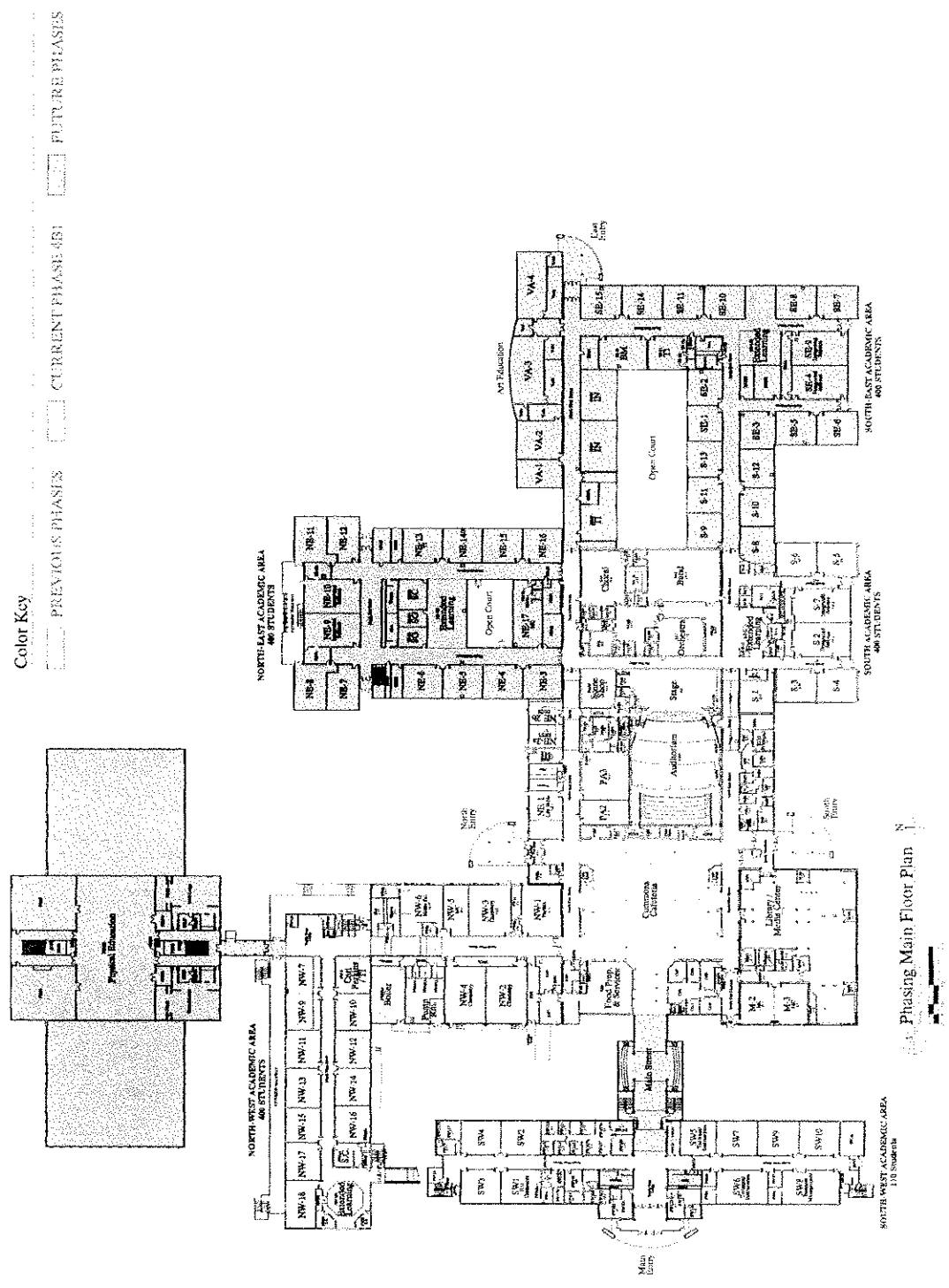
Westchester Alaska, Inc.
1000 Westchester Drive
Anchorage, Alaska 99503
Phone: (907) 562-1234
Fax: (907) 562-1235
E-mail: info@westchesterak.com

EAST ANCHORAGE HIGH SCHOOL RENOVATION PROJECT PHASE 4B1 SOUTHWEST ACADEMIC AREA CLASSROOM RENOVATIONS

Scale: 1/8" = 1'-0"
Revision: 1/1/2010

Drawn: J. Smith
Checked: J. Smith
Scale: 1/8" = 1'-0"
Sheet: 4B1

Category: A
Sheet: F.M.



ANCHORAGE SCHOOL DISTRICT
ANCHORAGE, ALASKA

AM 449-2005

MEMORANDUM

July 12, 2005

TO: THE HONORABLE MARK BEGICH
ANCHORAGE ASSEMBLY

FROM: OFFICE OF THE SUPERINTENDENT

Carol Comeau

SUBJECT: APPROVAL OF THE REVISED (SCHEMATIC) DESIGN FOR THE
EAST ANCHORAGE HIGH SCHOOL RENOVATION PROJECT,
PHASE 4B1

In accordance with AO No. 2000-106(S), this memorandum provides information required for submission and approval of the revised design for Phase 4B1 of the East Anchorage High School Renovation Project. The revised design consists of final schematic design as defined by Municipal Code 25.25.610. This design was approved by the School Board on June 27, 2005.

The School Board approved the selection of Winchester Alaska, Inc. to be the Architect of Record on June 14, 1999, ASD Memorandum #336 (1998-1999). The Assembly approved this selection on July 25, 2000 (AM 750-2000).

AO No. 2000-106(S) requires a description of the proposed school site, school building and building program; the projected student population; the total construction budget and the funding source; the projected project schedule; and any known neighborhood impacts, comments, reactions, which reflect potential impacts of the school building on the neighboring community.

East High School is located on a 37-acre site in mid-town Anchorage at the intersection of East Northern Lights Boulevard and Bragaw Street. The 331,626 net square feet, two-story school facility delivers educational programs for grades nine through twelve. It was built in 1960 before Northern Lights Boulevard existed. In 1971 the Benson Building was added as a Junior High School facility. In 1972 a cafeteria was built to serve both the High School and the Junior High School. During the same time frame, a new gymnasium and swimming pool were added. As a result of the gym addition, the old gym was converted to the library, which was subsequently changed into the Commons Area in 2002. As new junior high schools were built, the facility was amalgamated into a single high school, housing 2,000 students. The projected enrollment for the 2005-2006 is 2,198, an increase of 23 students over 2004-2005.

The Schematic Design is based on Districtwide High School Education Specifications adopted by the Board on June 8, 1998 ASD Memorandum #299 (1997-1998), and Supplemental Educational Specifications and the Conceptual Master Plan developed by Winchester Alaska, Inc., ASD Memorandum #274 (1999-2000 Revised).

48 In November 2004, the voters approved \$891,000 to fund the design of Phase 4 of the
49 East Anchorage High School Renewal Project. The construction cost estimate at this
50 stage of design is \$5,600,000.

51
52 This phase of construction will completely renovate the outdated area known as the
53 Benson Building, resulting in new, modern, state-of-the-art classrooms. This area will
54 become the Southwest Academic House, designed for four hundred students. Subject to
55 funding for construction, construction of Phase 4B1 is scheduled for the spring of 2006.

56
57 Membership in the Building Design Committee (BDC) was solicited from the East
58 Anchorage High School staff and faculty, students, and parents. The BDC has met on
59 several occasions with members of ASD Facility representatives and the Winchester
60 Alaska design team. The design team also met separately with department heads, Staff,
61 and Teachers as a part of this design process. Since the work is primarily on the school's
62 interior there are no known negative impacts on the neighborhood.

63
64 Attached is a set of Schematic Design drawings for Phase 4B1.

65
66 Attachment
67
68
69

AR 2005-158

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AX 2005-158

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT APPROVAL OF THE REVISED (SCHEMATIC) DESIGN FOR THE EAST ANCHORAGE HIGH SCHOOL RENOVATION	DATE PREPARED 6/28/05
	PROJECT, PHASE 4B1	Indicate Documents Attached <input type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input checked="" type="checkbox"/> AIM
2	DEPARTMENT NAME ASD FACILITIES DEPT.	DIRECTOR'S NAME RAY AMSDEN
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY RAY AMSDEN	HIS/HER PHONE NUMBER 348-5156
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
	Municipal Manager	
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
	Office of Management and Budget	
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Transit	
	Water & Wastewater Utility	
	Executive Manager	
	Community Planning & Development	
	Finance, Chief Fiscal Officer	
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	Other	
	Carol Comeau, Superintendent, ASD <i>Carol Comeau</i>	<i>6/29/05</i>
	George Vakalis, Asst. Superintendent, Support Services <i>George Vakalis</i>	<i>6/29/05</i>
5	Special Instructions/Comments	
	<i>Consent Agenda - Resolution for Action</i>	
6	Assembly Hearing Date Requested 7/12/2005	7
		PUBLIC HEARING DATE REQUESTED 7/12/05

2005 JUN 30 AM 7:43
 CLERKS OFFICE
 M.O.A.